



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130026
3	SCHOOL CODE (IF APPLICABLE)	30011
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA NAGAR, 8TH KM. STONE, KORADI ROAD,OPPOSITE SUNDER BISCUIT FACTORY, NAGPUR,MAHARASHTRA, NAGPUR , MAHARASHTRA -440001
5	PRINCIPAL NAME & QUALIFICATION:	Ms.Rupali Dey M.sc (Physic), MA, B.Ed, CTET, PGDGC
6	SCHOOL EMAIL ID	modskool.ngp@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9766778611

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">View</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Std I to X</a> <a href="#">Std XI &amp; XII Commerce</a> <a href="#">Std XI &amp; XII Science &amp; Humanities</a>
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	216	216	100%	-
2	2024	194	187	96.39%	-
3	2025	189	188	99.47%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	81	79.41%	-
2	2024	126	112	88.89%	-
3	2025	119	115	96.64%	-



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ms.Rupali Dey M.sc (Physic), MA, B.Ed, CTET, PG
2.	VICE PRINCIPAL	NA	-
3.	HEADMISTRESS/HEADMASTER	1	Ms. Asha Deshraj B.Com., M.A. (English Literature), B.Ed
4.	TOTAL NO. OF TEACHERS	77	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	7	<a href="#">View</a>
	▪ TGT	34	<a href="#">View</a>
	▪ PRT	29	<a href="#">View</a>
5.	TEACHERS SECTION RATIO	1:5	-
6.	DETAILS OF SPECIAL EDUCATOR	1	Mr. Samuel Mark M.A.(Psy), B.Ed(Eng. & Social)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	17600
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	105 & 7199
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 121
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 (1393546 In Sq.Meters)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	4
7.	NO. OF BOYS TOILETS	5
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>

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