



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130026
3	SCHOOL CODE (IF APPLICABLE)	30011
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA NAGAR, 8TH KM. STONE, KORADI ROAD, OPPOSITE SUNDER BISCUIT FACTORY, NAGPUR, MAHARASHTRA, NAGPUR , MAHARASHTRA -440001
5	PRINCIPAL NAME & QUALIFICATION:	Ms.Rupali Dey M.sc (Physic), MA, B.Ed, CTET, PGDGC
6	SCHOOL EMAIL ID	modskool.ngp@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9766778611

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	View
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	View
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	View

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Std I to X Std XI & XII Commerce Std XI & XII Science & Humanities
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	216	216	100%	-
2	2024	194	187	96.39%	-
3	2025	189	188	99.47%	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	81	79.41%	-
2	2024	126	112	88.89%	-
3	2025	119	115	96.64%	-



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ms. Rupali Dey M.sc (Physic), MA, B.Ed, CTET, PG
2.	VICE PRINCIPAL	NA	-
3.	HEADMISTRESS/HEADMASTER	1	Ms. Asha Deshraj B.Com., M.A. (English Literature), B.Ed
4.	TOTAL NO. OF TEACHERS	77	UPLOAD LIST/DETAILS
	▪ PGT	7	View
	▪ TGT	34	View
	▪ PRT	29	View
5.	TEACHERS SECTION RATIO	1:5	-
6.	DETAILS OF SPECIAL EDUCATOR	1	Mr. Samuel Mark M.A.(Psy), B.Ed(Eng. & Social)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	17600
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	105 & 7199
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 121
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 (1393546 In Sq.Meters)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	4
7.	NO. OF BOYS TOILETS	5
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	View
